



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 5

77 WEST JACKSON BOULEVARD
CHICAGO, IL 60604-3590

JAN 20 2010

REPLY TO THE ATTENTION OF
E-19J

Honorable William B. Moran, ALJ
Office of Administrative Law Judges
U. S. Environmental Protection Agency
Ariel Rios Building, Mailcode: 1900L
1200 Pennsylvania Ave., NW
Washington, D.C. 20460

RE: In The Matter of: **Barton Septic Tank Service**
 Docket Numbers: **RCRA-05-2008-0006 and RCRA-05-2008-0007**
 Hearing Date: **February 23 and 24, 2010**

Dear Judge Moran:

This letter serves as a confirmation for the Notice of Hearing to commence at 9:00 a.m. on Tuesday, February 23, 2010 in Toledo, Ohio, and continuing as necessary until February 24, 2010.

Location of Hearing: 114 James M. Ashley and Thomas
W.L. Ashley United States Courthouse - Room 224
1716 Spielbusch Avenue
Toledo, Ohio 43604

Contact Person: Cindy Reynolds, Courtroom Deputy
 114 James M. Ashley and Thomas
 W.L. Ashley United States Courthouse - Room 307
 1716 Spielbusch Avenue
 Toledo, Ohio 43604
 Telephone Number: (419) 213-5715
 Cindy_Reynolds@ohnd.uscourts.gov

Court Reporter: Janice M. Grill, Certified Verbatim Reporter
 3400 Pavilion Lane
 Bellbrook, Ohio 45305
 Office: (937) 848-8457 - Cell: (937) 718-6370
 Janice Grill <grilljanice@yahoo.com>

If you have any questions, please contact La Dawn Whitehead, Regional Hearing Clerk at (312) 886-3713.

Sincerely,

A handwritten signature in blue ink, appearing to read "Alan Walts".

Alan Walts, Director
Office of Enforcement and Compliance Assurance

Enclosure